

RUSPIDGE and SOUDLEY PARISH COUNCIL

Dear Councillor,

You are hereby summoned to attend
a meeting of the Ruspidge and Soudley Parish Council:
at Soudley Village Hall **7.00 pm** on Tuesday **June 9th 2026**.

Published Tuesday 2nd June 2026.

Roland Dowding

Clerk of the Council

Email: clerk@ruspidgesoudley-pc.gov.uk

Tel: 01594 825 343

AGENDA

➤ **7.45 p.m. Public participation period.**

- 6.1. To receive apologies for absence. Members to submit apologies.
- 6.2. To record any declaration of personal or prejudicial interest.
- 6.3. Acceptance of the Minutes of the Council meeting held on the **14th of April 2026** other than those recording exempt matters.
- 6.4. **Matters Arising** from the Minutes.
- 6.5. **Parish Snow Wardens & Grit Stores** - Members debate the viability of maintaining grit stores and accountability for refilling parish blue grit bins. Consider issues around vehicle insurance and liability.
- 6.6. **District Councillor** - to report, as necessary.
- 6.7. **County Councillor**- to report, as necessary.
- 6.8. **Planning Matters** - the Planning Schedule for June to be tabled at the meeting.
- 6.9. **Financial Matters** - to approve the accounts presented for payment, the financial report for June is to be tabled at the meeting.
- 6.10. **AGAR** - Annual Governance Statement approval & signatures of the Chairman & Clerk.
- 6.11. **AGAR** – Accounting Statements approval & signatures of the Chairman.
- 6.12. Mr. Andy Blake. Parishioner Concern regarding the UNESCO Biosphere Reserve.
- 6.13. **May Operational Reports – Recreational Areas.**
- 6.14. **Acceptance of Quote and Appointment of Copeland Maintenance for the three recreational grounds in the Parish.** This includes three quarterly Operational Inspections & the Annual Inspection. Formal member approval.

- 6.15. **Liaison's Report for Soudley Village Hall.**
- 6.16. **Liaison's Report for Ruspidge Memorial Hall.**
- 6.17. **Clerk Report to Council.**
- 6.18. **CORRESPONDENCE**
Email from:
P1361/25/FUL Planning Application Consultation.
AGAR Submission Documentation. From the Clerk.
- 6.19. To agree the date of the next meeting scheduled for **Tuesday, 14th July 2026** in the **Ruspidge Memorial Hall**. The deadline date for the agenda is **Monday, 6th July 2026**.
- 6.20. For confidential matters, to determine by motion that the Press and Public be excluded from the meeting for the remaining business of the Council in accordance with Standing Order 10.xi (Adopted 2020).